

35

**TOWN OF WALNUT GROVE**  
**OFFICIAL MINUTES**  
**REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN**  
**Tuesday, April 7, 2015**

**BE IT REMEMBERED** that the Mayor and Board of Aldermen of the Town of Walnut Grove met in Regular Session on Tuesday, April 7, 2015, at 6:00 p.m. in the Courtroom of Town Hall, located at 139 Main St. Walnut Grove, Mississippi, with Mayor Brian Gomillion presiding.

Officials recorded as present were **Mayor Brian Gomillion, Alderman Jerry Darby, Alderman Chip Jones, Alderman Mike Johnson, Alderwoman Teresa Darby, and Alderwoman Cindy Jones.** Staff recorded as present was **Jeff Webb, Jason Gilbert, Kevin Polk, Michelle Anderson and Skyla Withers.**

General Public recorded as present: **Linda Bounds, Pat Dugan, Mary Sistrunk, Shirley Jones and Debra Petty.**

The meeting was called to order by **Mayor Brian Gomillion.**

The invocation was given by **Alderwoman Cindy Jones.**

**APPROVAL OF THE REGULAR MEETING AGENDA**

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1. **Call to Order**
2. **Invocation**
3. **Approval of Agenda**
4. **Approval of March Meeting Minutes**
5. **Announcements**
  - Library Report & National Library Week Linda Bounds
6. **Public Comment ( LIMIT to 3 minutes per person)**
7. **Consent Agenda**
  - Approval of Department Reports
  - Approve APRIL 2015 Docket of Claims
  - APRIL 2015 - Fair Housing Month Proclamation
  - Training & Travel Requests
    - Mayor MML CMO Class -Board Meetings Pearl, MS May 7
    - Mayor SEDI Training @ Stennis Mississippi State May 17-21
    - Mayor, Jason MDOT LPA Project Training Southaven, MS June 16
8. **Stage Relocation**
9. **Property Clean up: Tracey Beckham (lot behind Sharon Darby)**
10. **Summer Workers Addition - Public Works Department - Charles Bowie**
11. **Mosquito Control Sprayer Equipment Quotes**
  - Adapco: Guardian 190ES - Florida \$ 7500.00
  - Sam Williford Cotton Co. - Canton \$ 8200.00
12. **Replacement Vehicle**
13. **Striping of Walking Path**
14. **Drug Court Parking Lot Lease Bids**
15. **Surplus Property for Sale**
16. **Executive Session:**
  - Gas Supplier and Gas Management Contracts
  - Real Estate
17. **Adjournment**

Motion was duly made by Alderwoman Cindy Jones and seconded by Alderwoman Teresa Darby to approve the agenda. A vote was taken with the following results:

**YEA: Alderman Chip Jones, Alderman Jerry Darby, Alderman Mike Johnson, Alderwoman Cindy Jones, Alderwoman Teresa Darby**

**NAY: None**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**APPROVAL OF THE MINUTES**

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Motion was duly made by Alderman Chip Jones, and seconded by Alderman Mike Johnson to approve the minutes of March 3rd. A vote was taken with the following result:

**YEA: Alderwoman Cindy Jones, Alderwoman Teresa Darby, Alderman Mike Johnson, Alderman Jerry Darby, Alderman Chip Jones**

**NAY: None**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**ANNOUNCEMENTS**

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Linda Bounds gave an update on the Library noting the library is not within a network with 12 other libraries in the surrounding counties. Also, stating the National Library Week is April 13th - 17th with activities planned each day. The summer reading program has been scheduled for every Friday in June with special activities each day.

**PUBLIC COMMENTS**

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No requests were made in advance to speak at the meeting.

**APPROVAL OF CONSENT AGENDA**

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The Mayor presented the following consent agenda for approval en bloc:

- |  |   |              |
|--|---|--------------|
| ■ Approval of Department Reports               |   | Attachment A |
| ■ Approve APRIL 2015 Docket of Claims          |   |              |
| ■ APRIL 2015 - Fair Housing Month Proclamation |   | Attachment B |
| ■ Training & Travel Requests                   |   |              |
| Mayor  | MML CMO Class -Board Meetings Pearl, MS   | May 7        |
| Mayor  | SEDI Training @ Stennis Mississippi State | May 17-21    |
| Mayor, Jason                                   | MDOT LPA Project Training Southaven, MS   | June 16      |

Motion was duly made made by Alderwoman Cindy Jones, seconded by Alderwoman Teresa Darby, to approve the consent agenda en bloc. A vote was taken with the following results:

**YEA: Alderman Mike Johnson, Alderman Jerry Darby, Alderwoman Cindy Jones, Alderwoman Teresa Darby, Alderman Chip Jones**

**NAY: None.**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**APPROVAL OF STAGE RELOCATION**

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The request was made to move the stage from current location to behind Town Hall where the South of the River Roux would be held.

Motion was duly made by Alderman Chip Jones, and seconded by Alderman Jerry Darby. A vote was taken with the following results:

**YEA: Alderwoman Cindy Jones, Alderwoman Teresa Darby, Alderman Mike Johnson, Alderman Jerry Darby, Alderman Chip Jones**

**NAY: None.**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**PROPERTY CLEAN UP: TRACIE L BECKHAM 312 Lindsay Ave**

Chief Polk brought before the Board of Alderman, a property that needs to be cleaned up and has been complained about. Courtesy letter was mailed with no response as of yet.

The following action was taken on parcel owned by Tracie Beckham.

**IN RE: CLEANING OF PRIVATE PROPERTY PURSUANT TO SECTION 29-19-11 of the Mississippi Code**

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The Board finds that, in accordance with Section 21-19-11, notice should be provided to Tracie L Beckham, owner of parcel numbers 13427DB07.01, of the setting of a hearing on May 5, 2015 at 6:00 p.m. for a determination by the Board of whether the referenced property is a menace to the public health, safety and welfare of the community. If so found, the Board will then determine what action to take with regard to cleaning the property.

On motion by Alderman Chip Jones, and second duly made by Alderwoman Teresa Darby, and by the affirmative vote of a majority of the Board:


<b>Alderman Jerry Darby</b>	<b>Yes</b>
<b>Alderman Mike Johnson</b>	<b>Yes</b>
<b>Alderwoman Teresa Darby</b>	<b>Yes</b>
<b>Alderwoman Cindy Jones</b>	<b>Yes</b>
<b>Alderman Marvin "Chip" Jones</b>	<b>Yes</b>

it is hereby ordered that notice shall be provided to the landowners in accordance with Section 21-19-11 of the Mississippi Code..

**SO ORDERED** this the 7th day of April, 2015.

ATTEST

(seal)

  
Dennise Jones-Putham  
MUNICIPAL CLERK

  
J. Brian Gomillion  
MAYOR

**SUMMER WORKERS ADDITION FOR PUBLIC WORKS DEPT** \_\_\_\_\_

Public Works Director Jason Gilbert requested Charles Bowie as additional help in the summer work program.

Motion was made by Alderman Chip Jones, and seconded by Alderwoman Teresa Darby, to hire Charles Bowie for summer program. A vote was taken with the following results:

**YEA: Alderman Chip Jones, Alderwoman Cindy Jones, Alderwoman Teresa Darby, Alderman Mike Johnson, Alderman Jerry Darby**

**NAY: None.**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**MOSQUITO CONTROL SPRAYER PURCHASE** \_\_\_\_\_

Public Works Director Jason Gilbert reported mosquito sprayer was old and beyond repair. He presented two quotes for replacement.

Adapco:	\$7500
Sam Williford Cotton Co:	\$8200

Motion was duly made by Alderwoman Cindy Jones, seconded by Alderman Chip Jones, to accept the lowest quote Adapco in amount of \$7500. A vote was taken with the following results:

**YEA: Alderman Chip Jones, Alderman Jerry Darby, Alderman Mike Johnson, Alderwoman Cindy Jones, Alderwoman Teresa Darby**

**NAY: None.**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**REPLACEMENT VEHICLE**

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Motion was duly made by Alderman Mike Johnson, seconded by Alderman Jerry Darby, to table the discussion of buying a replacement vehicle till later in meeting. A vote was taken with the following results:

**YEA: Alderman Chip Jones, Alderman Jerry Darby, Alderman Mike Johnson, Alderwoman Cindy Jones, Alderwoman Teresa Darby**

**NAY: None.**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**APPROVAL OF STRIPING WALKING PATH** \_\_\_\_\_

Upon the recommendation from the Stennis Institute and Carl Small Town Center, Mayor Gomillion proposed striping an additional one mile walking path through the residential area.

Motion was duly made by Alderman Mike Johnson, seconded by Alderman Chip Jones, to approve additional striping through residential area. A vote was taken with the following result:

**YEA: Alderwoman Teresa Darby, Alderman Mike Johnson, Alderman Jerry Darby, Alderman Chip Jones**

**NAY: Alderwoman Cindy Jones**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**DRUG COURT PARKING LOT LEASE BIDS** \_\_\_\_\_

No bids were received for the Drug Court parking lot.

**IN RE: SALE OF SURPLUS REAL PROPERTY** \_\_\_\_\_

The Board finds that certain property owned by the Town and being a portion of Parcel number 13427DC04 lying east of the main drainage ditch and south of Mills street consisting of less than one-half acre is no longer needed for municipal purposes.

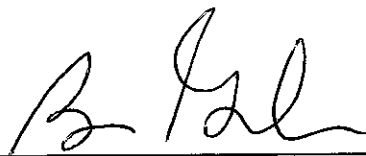
The Board finds that it is in the best interest of the Town of Walnut Grove to sell the property as it has ceased being of any municipal use.

On motion and second duly made and by the affirmative vote of a majority of the Board,

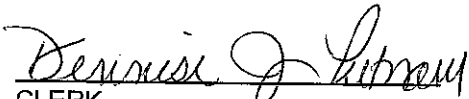
Alderman Jerry Darby voting "Aye",  
Alderwoman Theresa Darby voting "Aye",  
Alderman Chip Jones voting "Aye",  
Alderwoman Cindy Jones "Aye", and  
Alderman Mike Johnson voting "Aye",

1. it is hereby ordered that the land referenced herein has ceased to be used for municipal purposes and it is in the best interest of the Town that it be sold;
2. that the Clerk is directed to publish at least once each week for at least three consecutive weeks in *The Carthaginian* the intention to lease the referenced real property for one year with options to renew and to accept sealed competitive bids for the lease thereof; and
3. the Town shall accept bids for the sale and shall award the sale to the highest bidder, subject to the Town's authority to reject all bids.

So ordered this the 7<sup>th</sup> day April, 2015.

  
\_\_\_\_\_  
MAYOR

ATTEST

  
CLERK

**ENTER CLOSED SESSION** \_\_\_\_\_

Motion was duly made by Alderman Chip Jones, seconded by Alderman Mike Johnson, to enter into a closed session. A vote was taken with the following results:

**YEA:** Alderwoman Cindy Jones, Alderwoman Teresa Darby, Alderman Mike Johnson, Alderman Jerry Darby, Alderman Chip Jones

**NAY:** None.

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**ENTER EXECUTIVE SESSION** \_\_\_\_\_

Motion was duly made by Alderwoman Cindy Jones, seconded by Alderman Jerry Darby, to enter in Executive session to discuss Gas Supplier and Gas Management Contracts and Real Estate matter. A vote was taken with the following results:

**YEA:** Alderwoman Cindy Jones, Alderwoman Teresa Darby, Alderman Mike Johnson, Alderman Jerry Darby, Alderman Chip Jones

**NAY:** None.

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**EXIT EXECUTIVE SESSION AND RE-OPEN PUBLIC MEETING** \_\_\_\_\_

Motion was duly made by Alderwoman Cindy Jones, seconded by Alderwoman Teresa Darby, to exit Executive Session and re-open public session. A vote was taken with following results:

**YEA:** Alderwoman Cindy Jones, Alderwoman Teresa Darby, Alderman Mike Johnson, Alderman Jerry Darby, Alderman Chip Jones

**NAY:** None.

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**APPROVAL FOR CENTERPOINTE CONTRACT** \_\_\_\_\_

Motion was duly made by Alderman Chip Jones, seconded by Alderman Mike Johnson, to renew Walnut Grove Natural Gas System's contract for supply of Natural Gas with Centerpointe Energy Marketing. A vote was taken with the following results:

**YEA:** Alderwoman Cindy Jones, Alderwoman Teresa Darby, Alderman Mike Johnson, Alderman Chip Jones, Alderman Jerry Darby

**NAY:** None.

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**APPROVAL FOR ADVANTAGE ENERGY SERVICES, LLC** \_\_\_\_\_

Upon the recommendation from Public Works Director Jason Gilbert to enter into a two year management contract with Advantage Energy Services, LLC for supply and management, a motion was duly made by Alderman Chip Jones and seconded by Alderman Cindy Jones. A vote was taken with the following results;

**YEA: Alderman Jerry Darby, Alderman Chip Jones, Alderman Mike Johnson, Alderwoman Teresa Darby, Alderwoman Cindy Jones**

**NAY: None.**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**APPROVAL TO PURCHASE LEWIS AVE LOT** \_\_\_\_\_

Mayor Gomillion recommended purchasing real property at 112 Lewis Ave for future growth of children's park. Upon the motion of Alderman Chip Jones, duly seconded by Alderman Mike Johnson, Mayor Gomillion was authorized to purchase property for \$15,000.00. A vote was taken with the following results:

**YEA: Alderwoman Cindy Jones, Alderwoman Teresa Darby, Alderman Mike Johnson, Alderman Jerry Darby, Alderman Chip Jones**

**NAY: None.**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**ADVERTISING TO SELL TRAILER** \_\_\_\_\_

A motion was duly made by Alderman Chip Jones, and seconded by Alderman Mike Johnson, that upon purchase of real property at 112 Lewis Ave, Mayor Gomillion be authorized to advertise for bids for the sale of manufactured home to be moved from property as it has no municipal use. A vote was taken with following results:

**YEA: Alderwoman Cindy Jones, Alderwoman Teresa Darby, Alderman Mike Johnson, Alderman Jerry Darby, Alderman Chip Jones**

**NAY: None.**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.

**APPROVAL TO PURCHASE REPLACEMENT VEHICLE** \_\_\_\_\_

Public Works Director Jason Gilbert presented two quotes for replacement vehicle:

Attachment D

Woolwine Ford	\$43,480.00
Gray Daniels Ford	\$31,361.00

A motion was made by Alderman Mike Johnson, and seconded by Alderman Chip Jones, to purchase a Ford truck from the low quote of Gray Daniels Ford in the amount of \$31,361.00. A vote was taken with the following results:

**YEA: Alderman Chip Jones, Alderman Jerry Darby, Alderman Mike Johnson, Alderwoman Teresa Darby, Alderwoman Cindy Jones**

**NAY: None.**

Having received the majority affirmative vote of those members present and voting, the Mayor declared the motion carried.


**ADJOURNMENT** \_\_\_\_\_

Motion was duly made by Alderman Chip Jones, seconded by Alderman Jerry Darby to adjourn. A vote was taken to adjourn at 7:15 pm with the following results:


**YEA:** Alderman Chip Jones, Alderman Jerry Darby, Alderman Mike Johnson, Alderwoman Teresa Darby, Alderwoman Cindy Jones

**NAY:** None.

ATTEST:

  
Dennise J. Putnam, M.E.

(seal)

  
J. Brian Gomillion, Mayor

MONTHLY DEPARTMENT REPORTSMunicipal Clerk

BALANCES AS OF March 31, 2015:

General Fund	\$	66,996.31
Street Tax		62,536.46
Fire Protection		569.96
Water Revenue		116,954.08
Water Meter Deposit		11,471.78
Gas Revenue		226,011.89
Gas Meter Deposit		45,412.55
General Town M/M		33,818.42
Special Fund M/M		10,353.02
Fire Protection M/M		71,330.11
Recreation Fund M/M		62,261.92
Water M/M		62,807.71
Gas M/M		105,649.35
	\$	876,173.56

RECEIVED March 31, 2015

WATER DEPOSITS (100)	GAS DEPOSITS (250)	PRIVILEGE LICENSE (\$)	BUILDING PERMITS
	Sherry Deering Cecil Williams Marvin Campbell		

## FIRE REPORT FOR MARCH 2015

- 0- STRUCTURE FIRES
- 1- MOTOR VEHICLE ACCIDENTS

## COURT REPORT FOR MARCH 2015

16 Cases presented to Judge Evan Thompson on  
6063.25 Collected in Fines

## POLICE REPORT FOR MARCH 2015

OFFICER	NO OF REPORTS	MILES PATROLLED	CITATIONS ISSUED	ARRESTS
POLK	5	1202	4	3
LEWIS	0	1791	4	0
CHIPLEY	0	1032	5	1
PART-TIME	1	1624	3	3
<b>TOTALS:</b>	<b>6</b>	<b>5649</b>	<b>16</b>	<b>7</b>



**TOWN OF WALNUT GROVE**  
**Regular Meeting of the Mayor & Board of Aldermen**

**AGENDA**

**Tuesday, April 7, 2015 6:00 PM**

1. Call to Order
2. Invocation
3. Approval of Agenda
4. Approval of March Meeting Minutes
5. Announcements
  - Library Report & National Library Week Linda Bounds
6. Public Comment ( *LIMIT to 3 minutes per person*)
7. Consent Agenda
  - Approval of Department Reports
  - Approve APRIL 2015 Docket of Claims
  - APRIL 2015 - Fair Housing Month Proclamation
  - Training & Travel Requests
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    - Mayor SEDI Training @ Stennis Mississippi State May 17-21
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  - Sam Williford Cotton Co. - Canton \$ 8200.00
12. Replacement Vehicle
13. Striping of Walking Path
14. Drug Court Parking Lot Lease Bids
15. Surplus Property for Sale
16. Executive Session:
  - Gas Supplier and Gas Management Contracts
  - Real Estate
17. Adjournment



## PROCLAMATION FAIR HOUSING MONTH

WHEREAS, April marks the anniversary of the passage of the Fair Housing Act of 1968 which sought to eliminate discrimination in housing opportunities and to affirmatively further housing choices for all Americans; and

WHEREAS, the ongoing struggle for dignity and housing opportunity for all is not the exclusive province of the Federal government; and

WHEREAS, vigorous efforts to combat discrimination can be as effective, if not more so, than Federal efforts; and

WHEREAS, illegal barriers to equal opportunity in housing, no matter how subtle, diminish the rights of all;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF WALNUT GROVE that in the pursuit of the shared goal and responsibility of providing equal housing opportunities for all men and women, the Town of Walnut Grove, Mississippi, does hereby join in the national celebration by proclaiming

APRIL 2015

as

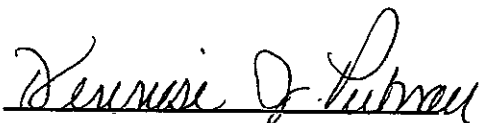
FAIR HOUSING MONTH

and encourages all agencies, institutions and individuals, public and private, in Walnut Grove, Mississippi, to abide by the letter and spirit of the Fair Housing law.

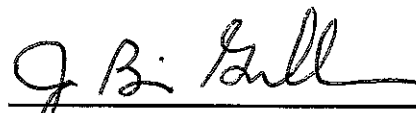
Signed and sealed this 7th day of April, 2015.

ATTEST

TOWN OF WALNUT GROVE



Dennise J. Putnam  
CLERK

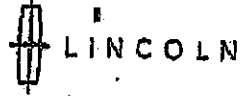


J. Brian Gomillion  
MAYOR



WOOLWINE FORD LINCOLN, INC.

PO Drawer 1509  
Collins, Mississippi 39428  
601-765-4461 • 601-649-5561 • 601-544-6146  
Fax 601-765-3282



Larry - Fax 601-765-0198

**Fax**

To: JASON GILBERT From: LARRY FORD

Fax: 601/258-2385 Pages:

Phone: \_\_\_\_\_ Date: 4/14/15

Re: F-150 - 2015 cci

Urgent     For Review     Please Comment

Please Reply     Please Recycle

\* Comments: \_\_\_\_\_

33,858.92 + Fees + Title Inspection

Window Sticker - 2015 F-150

Print window sticker



Disclaimer: This window sticker is only representative of the information contained on an actual window sticker, and may or may not match the actual window sticker on the vehicle itself. Please see your retailer for further information.

Vehicle Description

F-150

2015 F150 4X2 CREW  
5.0L V8 FFV ENGINE  
ELEC 6-SPEED AUTO W/TOW MODE

VIN 1FTEW1CF4FF A96358

Exterior  
MAGNETIC METALLIC  
Interior  
MEDIUM EARTH GRAY INTERIORPREM  
CLOTH 40/20/40

Standard Equipment INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- . BOXLINK
- . EASY FUEL CAPLESS FILLER
- . FOG LAMPS
- . FULLY BOXED STEEL FRAME
- . HALOGEN HEADLAMPS
- . LOCKING REMOVABLE TAILGATE
- . PICKUP BOX TIE DOWN HOOKS
- . REAR PRIVACY GLASS
- . SPARE TIRE & WHEEL LOCK

**INTERIOR**

- . TOUCH UP/DOWN DR/PASS WIN
- . A/C W/MANUAL CLIMATE CONTROL, SINGLE ZONE
- . AUXILIARY AUDIO INPUT JACK
- . COLOR COORDINATED CARPET AND FLOOR MATS
- . CRUISE CONTROL
- . TILT/TELESCOPE STR COLUMN

**FUNCTIONAL**

- . 4-WHEEL DISC BRAKES W/ABS
- . 12V AUXILIARY POWER POINT
- . AUTOLAMP-AUTO ON/OFF HDLMP
- . FADE-TO-OFF INTERIOR LIGHT
- . FAIL-SAFE COOLING SYSTEM
- . HILL START ASSIST
- . OUTBOARD MNTD REAR SHOCKS
- . POWER LOCKS AND WINDOWS
- . POWER, MAN FOLD MIRRORS
- . POWER TAILGATE LOCK
- . PWR RACK AND PINION STEER
- . TRAILER SWAY CONTROL
- . WIPER ACTIVATED HEADLAMPS

**SAFETY/SECURITY**

- . ADVANCE TRAC WITH RSC
  - . AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
  - . AIRBAGS - SAFETY CANOPY SIDE CURTAIN
  - . CTR HIGH MOUNT STOP LAMP
  - . MYKEY
  - . PERIMETER ALARM
  - . SECURICODE KEYLESS KEYPAD
  - . SOS POST CRASH ALERT SYS
  - . TIRE PRESSURE MONITOR SYS
- WARRANTY**
- . 3YR/36,000 BUMPER / BUMPER
  - . 5YR/60,000 POWERTRAIN
  - . 5YR/60,000 ROADSIDE ASSIST

Price Information

Included on this Vehicle

- EQUIPMENT GROUP 302A
- XLT SERIES
- SIRIUS XM SATELLITE RADIO
- SYNC W/MY FORD TOUCH
- REAR VIEW CAMERA
- REMOTE START
- REVERSE SENSING SYSTEM
- 110V/200W OUTLET
- POWER-SLIDING REAR WINDOW
- REAR-WINDOW DEFROSTER
- LED BOX LIGHTING

Optional Equipment

- 2015 MODEL YEAR
- MAGNETIC METALLIC
- MEDIUM GRAY CLOTH 40/20/40

- 5,245 XLT CHROME APPEARANCE PACKAGE
- .18" CHROME-LIKE PVD WHEELS
- .CHROME STEP BARS
- .SELECTSHIFT TRANSMISSION
- 5.0L V8 FFV ENGINE
- ELEC 6-SPEED AUTO W/TOW MODE 1,585
- .285/50R18 BSW ALL-SEASON
- 3.31 RATIO REGULAR AXLE
- 6800# GVWR PACKAGE
- FRONT LICENSE PLATE BRACKET
- TRAILER TOW PACKAGE 495
- MIRROR MAN-FOLD W/POWER GLASS
- LED SIDE-MIRROR SPOTLIGHTS 175
- TAILGATE STEP 375
- 36GAL EXTENDED RANGE FUEL TANK 195
- INTEGRATED TRAILER BRAKE CONT 275

BASE PRICE **\$35,930**

TOTAL VEHICLE & OPTIONS **44,285**

DESTINATION & DELIVERY **1,195**

TOTAL BEFORE DISCOUNTS **45,480**

XLT LUX CHROME OR SPRT **-2,000**

TOTAL SAVINGS **-2,000**

TOTAL MSRP **\$43,480**

Disclaimer: Option pricing will be blank for any item that is priced as 0 or "No Charge".

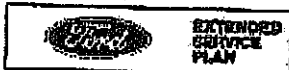


CITY MPG  
**15**  
HIGHWAY MPG  
**22**

Estimated Annual Fuel Cost: \$

Vehicle Engine Information

Actual mileage will vary with options, driving conditions, driving habits and vehicle's condition. Results reported to EPA indicate that the majority of vehicles with these estimates will achieve between \_ and \_ mpg in the city and between \_ and \_ mpg on the highway. For Comparison Shopping all vehicles classified as \_ have been issued mileage ratings from \_ to \_ mpg city and \_ to \_ mpg highway.



Ford Extended Service Plan is the ONLY service contract backed by Ford and honored by the Ford and Lincoln dealers. Ask your dealer for prices and additional details or see our website at [www.Ford-ESP.com](http://www.Ford-ESP.com).

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**QUOTE**

TO: Town Of Walnut Grove

From: Gray Daniels Ford

2015 Ford F150 Crew Cab XLT

Price: \$31,361.00

Thanks,

Ritchie Bearden



Fleet Manager

601-591-2553

[rbearden@graydaniels.com](mailto:rbearden@graydaniels.com)

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intentionally.**